



City Council
Agenda Memo

TO: Larry D. Gilley, City Manager

City Council
Meeting Date: 10/7/13

FROM: Ken Dozier, Fire Chief *KD.*

SUBJECT: Fireworks Display

GENERAL INFORMATION

The Fire Marshal has received a request from Extreme Pyrotechnics for City Council approval (City Code Sec. 20-25) to conduct a fireworks display at Abilene Christian University on October 18, 2013. An alternate rain date is set for October 19, 2013.

SPECIAL CONSIDERATIONS

Extreme Pyrotechnics will comply with all applicable codes. Provisions will be made to provide fire personnel at the display site. Abilene Police Department Traffic Division has been notified.

FUNDING/FISCAL IMPACT

No fiscal impact to the City is anticipated.

STAFF RECOMMENDATION

Staff recommends approval.

BOARD OR COMMISSION RECOMMENDATION

ATTACHMENTS

Display Site Map
Certificate of Insurance

Prepared By:

Disposition by City Council

Approved Denied
 Other Ord/Res # _____

Name Ken Dozier
Title Fire Chief

Item No. _____

City Secretary



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/20/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | | |
|---|--|---|--|------------------------------------|
| PRODUCER Ryder Rosacker McCue & Huston (MGD by Hull & Compa 509 W Koenig St Grand Island NE 68802 | | CONTACT NAME: Kristy Wolfe PHONE (A/C No, Ext): 308-382-2330 E-MAIL ADDRESS: kwolfe@ryderinsurance.com | | FAX (A/C, No): 308-382-7109 |
| INSURED Extreme Pyrotechnics, LLC & Extreme Logistics, LLC 7233 Pecan Court Mansfield TX 76063 | | INSURER(S) AFFORDING COVERAGE INSURER A : SCOTTSDALE INS CO | | NAIC # 41297 |
| | | INSURER B : | | |
| | | INSURER C : | | |
| | | INSURER D : | | |
| | | INSURER E : | | |
| | | INSURER F : | | |

COVERAGES CERTIFICATE NUMBER: 2011685375 REVISION NUMBER:

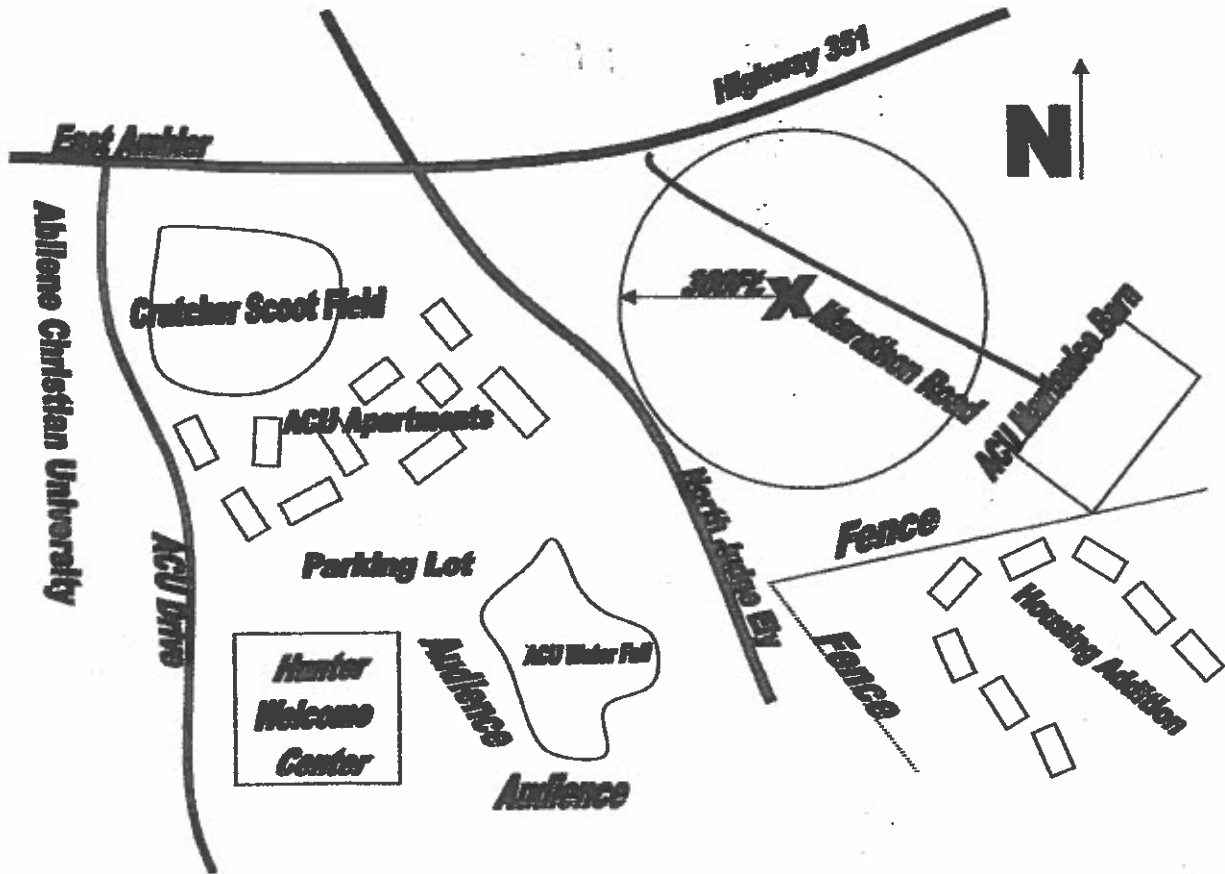
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADD'L SUBR INSR / WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|--|---------------|-------------------------|-------------------------|---|-------------|
| A | GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | CPS1797915 | 9/19/2013 | 9/19/2014 | EACH OCCURRENCE | \$5,000,000 |
| | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$100,000 |
| | | | | | | MED EXP (Any one person) | \$5,000 |
| | | | | | | PERSONAL & ADV INJURY | \$5,000,000 |
| | | | | | | GENERAL AGGREGATE | \$5,000,000 |
| | | | | | | PRODUCTS - COMP/OP AGG | \$5,000,000 |
| | | | | | | | \$ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS | <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ |
| | | | | | | BODILY INJURY (Per person) | \$ |
| | | | | | | BODILY INJURY (Per accident) | \$ |
| | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | \$ |
| | UMBRELLA LIAB EXCESS LIAB | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE | | | | EACH OCCURRENCE | \$ |
| | | | | | | AGGREGATE | \$ |
| | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A | | | | WC STATUTORY LIMITS | OTHER |
| | | | | | | E.L. EACH ACCIDENT | \$ |
| | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | | | | | | E.L. DISEASE - POLICY LIMIT | \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement. Blanket Waiver of Subrogation in favor of the entities listed below per form CG 2404 attached to General Liability policy.
The City of Abilene, TX, Abilene Christian University, and Westex Connect are listed as additionally insured in respects to the fireworks show scheduled for October 18, 2013 with a rain date of October 19, 2013 on the campus of Abilene Christian University.

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|---|---|
| CERTIFICATE HOLDER Texas State Fire Marshal 333 Guadalupe Austin TX 78701 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Jodi Sauls</i> |
|---|---|

**1201 East Ambler Avenue
Abilene Texas 79601**



- i. Area is securing a minimum of 300ft. from center of shoot site.
2. Audience will remain in designated parking area during show. Fences, barricade tape, and security will be used for crowd control.
3. There are no healthcare facilities, schools, churches, or hazmat within 1120ft.
4. Winds will normally be from the South, Southwest.
5. Parking is southwest of the shoot site and will exit to the North and South.