## **NOTICE OF PUBLIC MEETING**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE 9-1-1 EMERGENCY COMMUNICATIONS DISTRICT BOARD OF MANAGERS WILL BE HELD AT 3:30 P.M. ON WEDNESDAY, AUGUST 10, 2005 IN THE BASEMENT CONFERENCE ROOM OF CITY HALL, 555 WALNUT, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING AGENDA:

### **AGENDA**

- 1. Call to order.
- 2. Approval of minutes of 9-1-1 Board meeting held March 16, 2005.
- 3. GIS/9-1-1 Addressing Update Brown.
- 4. Legislative and Regulatory Update Saxton.
- 5. Western Wireless Settlement Approval and Authorization to Execute Saxton
- 6. Public Safety Communications System Update Kidd.
- 7. Amended FY05 Budget Review and Approval Hoover
- 8. Proposed FY06 Budget Discussion Hoover
- 9. Setting of 9-1-1 Board meeting date(s).

#### ADJOURN

# **NOTICE**

Persons with disabilities who would like special assistance or need special accommodations to participate in this meeting should contact Jo Moore, City Secretary, 676-6202 at least forty-eight (48) hours in advance of this meeting. Telecommunication device for the deaf is 676-6360.

### CERTIFICATE

I, Jo Moore, City Secretary, hereby certify that the above notice of meeting was posted on the bulletin boards at City Hall at 5:00 P.M. on the 4<sup>th</sup> day of August, 2005, and within such time as required by law.

BOARD SECRETARY