NOTICE OF MEETING

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE 9-1-1 EMERGENCY COMMUNICATIONS DISTRICT BOARD OF MANAGERS WILL BE HELD AT 4:30 P.M. ON THURSDAY, MAY 18, 2006 IN THE BASEMENT CONFERENCE ROOM OF CITY HALL, 555 WALNUT, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING AGENDA:

AGENDA

- 1. Call to order.
- 2. Presentation and acceptance of the Annual Audit Report by Davis, Kinard & Co.
- 3. Consideration and Approval of the City of Abilene's request to negotiate a contract with Xybix Systems, Inc. for the purchase of console furniture equipment for the new 911 Communication Center.
- 4. Setting of next meeting date(s) and possible agenda items.
- 5. Adjourn.

NOTICE

Persons with disabilities who would like special assistance or need special accommodations to participate in this meeting should contact Jo Moore, City Secretary, 676-6202 at least forty-eight (48) hours in advance of this meeting. Telecommunication device for the deaf is 676-6360.

CERTIFICATE

I, Jo Moore, City Secretary, hereby certify that the above notice of meeting was posted on the bulletin boards at City Hall at //b0 Q m. on the /5 day of May 2006, and within such time as required by law.