## **NOTICE**

## ABILENE LANDMARKS COMMISSION

| Signed:                 |  |  |                          |                             |                                   |  |
|-------------------------|--|--|--------------------------|-----------------------------|-----------------------------------|--|
| Signed.                 | Jon James, Direc   | Jon James, Director of Planning & Development Services |                          |                             |                                   |  |
| October 29<br>4:00 p.m. | , 2013   |  |                          | City Council City Hall, 555 | Chambers<br>Walnut Street         |  |
| 1.                      | Call the meeting to o  | order  |                          |                             |                                   |  |
| 2.                      | Approval of the min  | utes of the Augu                                       | ust 27, 2013, meeting    | 5                           |                                   |  |
| 3.                      | <b>Discussion items:</b> Update to the City C  | ouncil Approved  | d Abilene Historic R     | egister                     |                                   |  |
| 4.                      | Adjourn  |  |                          |                             |                                   |  |
|                         |  |  |                          |                             |                                   |  |
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|                         |  |  | CERTIFICATION            |                             |                                   |  |
|                         | fy that the above notice of that the above notice of the control o | f meeting was pos                                      | sted on the bulletin boa | ard at the City Hall        | of Abilene, Texas, on the day     |  |
|                         |  |  | City Secretary           |                             |                                   |  |
|                         |  |  | NOTICE                   |                             |                                   |  |
|                         | disabilities who would lileast 48 hours in advance.  |  |                          |                             | in this meeting should call (325) |  |