

## ABILENE PUBLIC LIBRARY BOARD MEETING AGENDA

**Meeting Date:** Tuesday, November 2, 2010

**Meeting Place:** Main Library – Conference Room

**Beginning Time:** 4:00 p.m. **Ending Time:** 5:00 p.m.

	Agenda Item	I	D	A
l.	Call to Order			X
п.	Approval of September 14, 2010 Minutes			X
III.	Director's Report on Library Activities	x		
	A. Programming B. Budget C. Facilities	X X X		
IV.	New Business			
	<ul><li>A. Friends Liaison Report</li><li>B. Big Country Library System Union Catalog Project – John Pecoraro</li></ul>	X		
V.	Adjournment by 5:00 p.m.			X

## **CERTIFICATE**

I hereby	certify that the a	bove notice of meeting w	vas posted on the bulletin board at the City Hall of the City of Abilene, Te	exas
on the $\_$	day of	, 2010 at	o'clock a.m. / p.m.	
			City Secretary	

Persons with disabilities who would like special assistance or need special accommodations to participate in the meeting should contact Ricki Brown (325) 676-6328 at least (48) hours in advance of this meeting.

City Librarian Telecommunication device for the deaf is (325) 676-6360.

Information – Materials or reports to be presented on this topic for informational purposes only.

**D**iscussion – Discussion on this topic is desired. Action may or may not be taken.

**A**ction – Board members are requested to act on this matter.