FRONTIER TEXAS!, INCORPORATED

A meeting of the Frontier Texas!, Incorporated Board of Directors, is to be held on Tuesday, October 26, 2010 in the back room of Frontier Texas!, 625 North 1st Street, Abilene, TX 79601, commencing at 4:00 P.M., to consider items on the following agenda:

| Signed: | W Julmon | |
|---------|---------------------------------|--|
| J | Jeff Salmon, Executive Director | |
| | Frontier Texas! | |
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AGENDA

October 26, 2010 4:00 P.M.

Frontier Texas! - Back Room 625 North 1st Street Abilene, TX 79601

- 1. Welcome and Introductions (if necessary)
- 2. Review Statement of Financial Position
- 3. Consent Agenda:
 - a. Past Meeting Minutes
 - b. Treasurer's Report August and September Financial Statements
 - c. Retail Report
 - d. Point of Origin Report
- 4. Committee Reports and Possible Action
 - a. Strategic Planning Task Force
 - b. Fundraising Committee
- 5. Executive Director's Report and Possible Action
 - a. Public Relations Highlights
 - b. Education
 - c. Programs/Events
 - d. Facility/Operations
 - e. Marketing/Promotions
- 6. Next meeting date: Tuesday, December 14, 2010
- 7. Adjourn

CERTIFICATION

| I hereby certify that the above | e notice of meeti | ng was posted on the bulletin bo | ard at the City Hall of |
|---------------------------------|-------------------|----------------------------------|-------------------------|
| Abilene, Texas, on the | day of | 2010 at | . |
| | | | |
| | | | City Secretary |

NOTICE: Persons with disabilities who would like special assistance or need accommodations to participate in this meeting should contact the Department of Economic Development at (325) 676-6390 at least forty-eight (48) hours in advance of this meeting. Telecommunication device for the deaf is (325) 676-6360.