## FRONTIER TEXAS!, INCORPORATED

A meeting of the Frontier Texas!, Incorporated Board of Directors, is to be held on Tuesday, February 16, 2011 in the back room of Frontier Texas!, 625 North 1<sup>st</sup> Street, Abilene, TX 79601, commencing at 4:00 P.M., to consider items on the following agenda:

Signed:	All Johnson	
Ü	Jeff Salmon, Executive Director	
	Frontier Texas!	

**AGENDA** 

February 16, 2011 4:00 P.M.

Frontier Texas! - Back Room 625 North 1<sup>st</sup> Street Abilene, TX 79601

- 1. Welcome and Introductions (if necessary)
- 2. Audit Presentation and Possible Action
- 3. Review Statement of Financial Position
- 4. Consent Agenda:
  - a. Past Meeting Minutes
  - b. Treasurer's Report December Financial Statements
  - c. Retail Report
  - d. Point of Origin Report
- Committee Reports and Possible Action
  - a. Education Committee
  - b. Fundraising Committee
- 6. Executive Director's Report and Possible Action
  - a. Public Relations Highlights
  - b. Education
  - c. Programs/Events
  - d. Facility/Operations
  - e. Marketing/Promotions
- 7. Next meeting date: Tuesday, April 26, 2011
- 8. Adjourn

## **CERTIFICATION**

hereby certify that the abov	e notice of meeting was p	osted on the bulletin	board at the City H	all of
Abilene, Texas, on the	_ day of	_2011 at	<del>.</del>	
				City Secretary

NOTICE: Persons with disabilities who would like special assistance or need accommodations to participate in this meeting should contact the Department of Economic Development at (325) 676-6390 at least forty-eight (48) hours in advance of this meeting. Telecommunication device for the deaf is (325) 676-6360.