## FRONTIER TEXAS!, INCORPORATED

A meeting of the Frontier Texas!, Incorporated Board of Directors, is to be held on Wednesday, December 10, 2014 commencing at 10:00 A.M., to consider items on the following agenda:

Signed:	The Johnson			
	Jeff Salmon, Executive Director			
	Frontier Texas!			
AGENDA				
December 10	). 2014			

Frontier Texas! - Back Room 625 North 1st Street Abilene, TX 79601

10:00 A.M.

- Welcome and Introductions
- 2. Review Statement of Financial Position
- 3. Consent Agenda:
  - a. Past Meeting Minutes
  - b. Treasurer's Report –Financial Statement(s)
  - c. Retail Report
  - d. Point of Origin Report
- 4. Committee Report(s) and Possible Action:
  - a. Nominating Committee
- 5. Executive Director's Report and Possible Action:
  - a. Programs/Events
  - b. Facility/Operations
  - c. Education
  - d. Marketing/Promotions
- 6. Next meeting date: Wednesday, February 18, 2015 at 10:00 A.M.
- 7. Adjourn

## **CERTIFICATION**

Thereby certily that the ab	ove notice of meetir	ig was posted on the bulletin b	oard at the City Hall of
Abilene, Texas, on the	day of	2014 at	
			City Secretary

I have by contifue the other above notice of magazine was mosted on the bulletin beaut at the City I lell of

NOTICE: Persons with disabilities who would like special assistance or need accommodations to participate in this meeting should contact the Department of Economic Development at (325) 676-6390 at least forty-eight (48) hours in advance of this meeting. Telecommunication device for the deaf is (325) 676-6360.