## FRONTIER TEXAS!, INCORPORATED

A meeting of the Frontier Texas!, Incorporated Board of Directors, is to be held on Wednesday, February 18, 2015, commencing at 10:00 A.M., to consider items on the following agenda:

Signed:	Elle Jahmon	
J	Jeff Salmon, Executive Director	
	Frontier Texas!	

11000

AGENDA February 18, 2015 10:00 A.M.

Frontier Texas! - Back Room 625 North 1st Street Abilene, TX 79601

- Welcome and Introductions
- 2. Audit Presentation and Possible Action
- 3. Review Statement of Financial Position
- 4. Consent Agenda:
  - a. Past Meeting Minutes
  - b. Treasurer's Report –Financial Statement(s)
  - c. Retail Report
  - d. Point of Origin Report
- 5. President's Report and Possible Action
- 6. Committee Report(s) and Possible Action:
  - a. Fundraising
  - b. Nominations
- 7. Executive Director's Report and Possible Action:
  - a. Facility/Operations
  - b. Programs/Events
  - c. Marketing/Promotions
  - d. Education
- 8. Next meeting date: Wednesday, April 15, 2015 at 10:00 A.M.
- 9. Adjourn

## **CERTIFICATION**

I hereby certify that the ab	ove notice of meetir	ng was posted on the bulletin boar	d at the City Hall of
Abilene, Texas, on the	day of	2015 at	<del>.</del>
			City Secretary

NOTICE: Persons with disabilities who would like special assistance or need accommodations to participate in this meeting should contact the Department of Economic Development at (325) 676-6390 at least forty-eight (48) hours in advance of this meeting. Telecommunication device for the deaf is (325) 676-6360.