FRONTIER TEXAS!, INCORPORATED

A meeting of the Frontier Texas!, Incorporated Board of Directors, is to be held on Wednesday, November 9, 2016, commencing at 10:30 A.M., to consider items on the following agenda:

Signed:	The Johnson	
J	Jeff Salmon, Executive Director	
	Frontier Texas!	
<u>AGENDA</u>		
November 9), 2016	
10:30 A.M.		

Frontier Texas! - Back Room 625 North 1st Street Abilene, TX 79601

- Welcome and Introductions
- 2. Review Statement of Financial Position
- 3. Consent Agenda:
 - a. Past Meeting Minutes
 - b. Treasurer's Report –Financial Statement(s)
 - c. Point of Origin Report
- 4. Nominating Committee and Possible Action
- 5. Executive Director's Report and Possible Action
- 6. Strategic Planning and Possible Action
- 7. Next meeting date: Wednesday, March 8, 2017 at 10:30 A.M.
- 8. Adjourn

CERTIFICATION

I hereby certify that the above	ve notice of meetir	ng was posted on the bulletin b	oard at the City Hall of
Abilene, Texas, on the	day of	2016 at	
			City Secretary

NOTICE: Persons with disabilities who would like special assistance or need accommodations to participate in this meeting should contact the Department of Economic Development at (325) 676-6390 at least forty-eight (48) hours in advance of this meeting. Telecommunication device for the deaf is (325) 676-6360.