



Mayor's Council on Physical Fitness
Wednesday, September 14, 2011
4:00 PM
Basement Conference Room
Abilene City Hall
555 Walnut Street
Abilene, Texas 79601

Agenda

1. Call to Order
2. Minutes: Approval of Minutes of May 11, June 8, July 13 and August 10 regular meetings
3. Staff Liaison report (*Boen*)
 - Mentoring log to DSHS (May, June, July and August 2011)
 - Texas Heart & Stroke Healthy City 2010
 - Event Evaluation
 - i. Rescue the Animals/SPCA 5K Run (May 14)
 - ii. Senior Jamboree (May 19)
 - iii. Mayor's Hike (June 4)
 - Bottled water and flying discs
 - Nominations for Chris Kyker Physical Fitness Leadership Award (event and/or organization) due October 31
 - IN-Focus Activity Report June – August 2011
4. Discussion and possible action on the following:
 - Appointment of Chair and Vice Chair for September 2011 through May 2011 (*O'Connell*)
 - Recognition of outgoing council members (*Chair*)
 - Request for Support
 - i. Alliance for Women and Children (*Elgin*)
 - ii. McMurry Kinesiology Klub (*Chair*)
 - iii. Abilene Martial Arts Center (*Chair*)
 - Favorite Fitness Activity of the Month: May Field Day (*Herron*), June Mayor's Hike (*Hedges*), July Tour De Gap (*Shake*), August (*None*), September Fit Friends (*Dawson*), October Abilene On the Move (*Herron*), and Kick-A-Thon (*Chair*)
 - Favorite Fitness Activity of the Month for upcoming year (*Chair*)
 - Myfitnessabilene.com
 - i. User activity (*Chair*)
 - ii. Discuss website administration (*Chair*)
 - Activity Report
 - i. Marketing Team (*TBD*)
 - ii. Public Relations Team (*TBD*)
5. Set next meeting date
6. Adjournment

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NOTICE

Persons with disabilities who would like special assistance or need special accommodations to participate in this meeting should contact Audria Hammond, Assistant to the Mayor and City Manager, 676-6206 at least forty-eight (48) hours in advance of this meeting.

CERTIFICATE

I hereby certify that the above notice of meeting was posted on the bulletin board at the City Hall of the City of Abilene, Texas on the _____ day of September at _____.

**Danette Dunlap
City Secretary**