



## **City of Abilene**

### **Parks and Recreation Board Agenda**

**Notice is hereby given of a meeting of the Parks and Recreation Board of City of Abilene to be held on October 19, 2021 at 8:30AM at City Hall, 555 Walnut Street, Council Chambers, Abilene, Texas, for the purpose of considering the following agenda items.**

#### **CALL TO ORDER**

#### **INVOCATION**

#### **PUBLIC COMMENTS**

Public Comments on Any Item on the Agenda

#### **MINUTES**

1. Minutes (Discussion and Action)

#### **EXECUTIVE SESSION**

2. **The Parks and Recreation Board of the City of Abilene will adjourn into executive session to discuss any of the matters listed below or listed on this Agenda, as authorized by the following Texas Government Code Sections:**

551.071 - Consultation with Attorney

551.072 - Deliberations about Real Property

#### **RECONVENE**

#### **AGENDA ITEMS**

3. Discussion and Possible Action on Potential Lease of Park Property at Lake Fort Phantom
4. Aquatics Report (Discussion)
  - Maintenance and Winterizing
5. Seniors Report (Discussion)
  - Music Performance Last Thursday of Each Month
  - Gentle Fitness

- Food Boxes
6. Parks Report (Discussion)
    - Curly Hayes Field Preparation
    - Pre-emergent Application
  7. Recreation Report (Discussion)
    - Winter Break Camp
    - Thanksgiving Dinner
  8. Zoo Report (Discussion)
    - Animal Updates
    - Zoo Attendance
    - Boo at the Zoo

#### **ADJOURNMENT**

#### ***Notice***

*In compliance with the Americans with Disabilities Act, the City of Abilene will provide for reasonable accommodations for persons attending meetings. To better serve you, requests should be received forty-eight (48) hours prior to scheduled meetings. Please contact the City Secretary's Office at 325-676-6208. Telecommunication device for the deaf is 325-676-6360.*

#### **CERTIFICATION**

*I hereby certify the above meeting notice was posted on the bulletin board at the City Hall of the City of Abilene, Texas, on the 15th day of October, 2021, at 2:00 p.m.*

  
Kaitlin Richardson, Deputy City  
Secretary