

**CITY OF ABILENE
PLANNING & ZONING COMMISSION
FINAL AGENDA**

A meeting of the Planning & Zoning Commission will be held on Monday, April 5, 2010, commencing at 1:30 pm in the Council Chambers, City Hall, 555 Walnut Street, to consider the following agenda:

Signed:

Jon C. James, Director, Planning and Development Services

Place: Council Chambers, City Hall
555 Walnut Street

Date: April 5, 2010
Time: 1:30 pm

1. Call the meeting to order by Chairman
2. Invocation
3. Approval of Minutes from the January 25, 2010, March 1, 2010, and March 4, 2010, Planning and Zoning Commission meetings.

4. Plats:

MRP-3109

A public hearing to consider a plat of Lots 116-118, A Replat of Lots 2 and 3, Block A, Wildlife Trails Addition, To the City of Abilene, Taylor County, Texas.

MP-1110

A public hearing to consider a plat of Section 3, Scenic Point Addition, to the City of Abilene, Taylor County, Texas.

MRP-1210

A public hearing to consider a plat of Lots 208 & 209, Replat of Lots 108, 109, & 110, of A Replat of Lots 8 Thru 13, Block A, Section 1, Bayshore Addition.

MRP-1310

A public hearing to consider a plat of Lot 1, Block A, Lenches Subdivision, a replat of Lot 4 and 5, Block 3, Riverside Drive Addition, City of Abilene, Taylor County, Texas.

5. Zoning:

Z-2010-03

Public hearing and possible vote to recommend approval or denial to the City Council on a request from Abilene Griffith Road Apartments, LP to rezone property from AO (Agricultural Open Space) to RM-2 (Multi Family Residential) zoning, located at 2001 Griffith Road.

6. Discussion Item:

Presentation and discussion on the City of Abilene South Downtown Master Plan.

7. Director's Report:

Recent City Council decisions regarding items recommended by the Planning & Zoning Commission.

8. Adjourn

CERTIFICATION

I hereby certify that the above notice of the meeting was posted on the bulletin board at the City Hall of Abilene, Texas, on the _____ day of _____, 2010, at _____.

City Secretary

NOTICE

Persons with disabilities who would like special assistance or need accommodations to participate in this meeting should contact JoAnn Sczech at (325) 676-6237 at least 48 hours in advance. Telecommunication device for the deaf is (325) 676-6360.