NOTICE OF PUBLIC MEETING

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE SENIOR CITIZENS ADVISORY BOARD WILL BE HELD AT 10:30 A.M. ON WEDNESDAY, MARCH 25, 2015 AT ROSE PARK SENIOR ACTIVITY CENTER LOCATED AT 2625 S. 7TH FOR THE PURPOSE OF CONSIDERING THE FOLLOWING AGENDA:

- 1. Call to Order
- 2. Speaker Michelle Parker, WCTCOG (Informational)
- 3. Approval of Minutes of the Last Meeting (November 5, 2015) (Action)
- 4. Update TRAPS Conference held March 2-6 (Informational)
- 5. Update Family Holiday Festival held December 12, 2014 (Informational)
- 6. Participation Report (Informational)
- 7. <u>Upcoming Events: (Informational)</u>
 Volunteer Appreciation Month is April and all centers will be having celebrations
 Wellness Jamboree May 6, 2015
- 8. Adjournment

NOTICE

Persons with disabilities who would like special assistance or need special accommodations to participate in this meeting should contact Jeff White, Administrator at least forty-eight (48) hours in advance of this meeting. Telecommunication device for the deaf is 676-6360.

CERTIFICATE

I, Danette Dunlap, City S	Secretary, hereby	certify that	t the above notice of meeting was posted on the bulletir
boards at City Hall at	on the	_ day of	, and within such time as required by law.
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		CITY S	ECRETARY