

NOTICE OF PUBLIC MEETING

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE SENIOR CITIZENS ADVISORY BOARD WILL BE HELD AT 10:30 A.M. ON WEDNESDAY, APRIL 29, 2015 AT ROSE PARK SENIOR ACTIVITY CENTER LOCATED AT 2625 S. 7TH FOR THE PURPOSE OF CONSIDERING THE FOLLOWING AGENDA:

1. Call to Order
2. Speaker –Jamie Bearden, Public Relations Director for Big Brothers Big Sisters
3. Approval of Minutes of the Last Meeting (March 25, 2015) (Action)
4. Upcoming Events: (Informational)
Wellness Jamboree – May 6, 2015
Senior Talent Show – August 15, 2015
8. Adjournment

NOTICE

Persons with disabilities who would like special assistance or need special accommodations to participate in this meeting should contact Jeff White, Administrator at least forty-eight (48) hours in advance of this meeting. Telecommunication device for the deaf is 676-6360.

CERTIFICATE

I, Danette Dunlap, City Secretary, hereby certify that the above notice of meeting was posted on the bulletin boards at City Hall at _____ on the ____ day of _____, and within such time as required by law.

CITY SECRETARY