

AN ORDINANCE AMENDING CHAPTER 23, "PLANNING AND COMMUNITY DEVELOPMENT," SUBPART E, "ZONING," OF THE ABILENE MUNICIPAL CODE, BY CHANGING THE ZONING DISTRICT BOUNDARIES AFFECTING CERTAIN PROPERTIES, AS DESCRIBED BELOW, DECLARING A PENALTY, AND CALLING A PUBLIC HEARING.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS:

PART 1: That Chapter 23, Subpart E, known as the Zoning Ordinance of the City of Abilene, is hereby amended by changing the zoning district boundaries as set out in Exhibit "A," attached hereto and made a part of this ordinance for all purposes.

PART 2: That any person, firm or corporation violating any of the provisions of this chapter shall be deemed guilty of a misdemeanor, and upon conviction thereof, shall be punished by a fine of not more than Two Thousand Dollars (\$2,000.00). Each day such violation shall continue or be permitted to continue, shall be deemed a separate offense.

PASSED ON FIRST READING this 9 day of September A.D. 1999.

A notice of the time and place, where and when said ordinance would be given a public hearing and considered for final passage, was published in the Abilene Reporter-News, a daily newspaper of general circulation in the City of Abilene, said publication being on the 5 day of September, 1999, the same being more than fifteen (15) days prior to a public hearing to be held in the Council Chamber of the City Hall in Abilene, Texas, at 9:00 a.m., on the 23 day of September, 1999, to permit the public to be heard prior to final consideration of this ordinance. Said ordinance, being a penal ordinance, becomes effective ten (10) days after its publication in the newspaper, as provided by Section 19 of the Charter of the City of Abilene.

PASSED ON SECOND AND FINAL READING THIS 23 day of September, A.D. 1999.

ATTEST:

*A. Moore*  
CITY SECRETARY

*Grady Bass*  
MAYOR

APPROVED:

*Sharon Hicks*  
CITY ATTORNEY

## EXHIBIT "A"

Rezone property from MH (Mobile Home) to HC (Heavy Commercial) zoning district.

## Legal Description:

14.11 acres of land out of the Winifred Camp Subdivision, Glamor Homes, Inc. Subdivision, Block 7, Northpark Addition, and being out of Survey No. 85, Block 14, T&P RR Co. Survey, Taylor County, Texas, and being more fully described by metes and bounds as follows:

BEGINNING at a 1/2" Iron Rod found on the N.B. line of Ambler Ave. for the Southeast corner of this tract from which the Southeast corner of said Survey No. 85 brs. South 70.0 feet and East 371.47 feet, and the Southwest corner of Lot 2, Block 7, Northpark Add. bears South 10.0 feet and West 928.13 feet;

THENCE N 89° 52' 02" W along the N.B. line Ambler Ave. at 20.0 feet pass a 1/2" Iron Rod found at 329.80 feet pass a 1/2" Iron Rod found and continuing in all 498.80 feet to a 3/8" Iron Rod for the most Southerly Southwest corner of this tract;

THENCE N 0° 25' 49" E 301.14 feet to a 1/2" Iron Rod found for an interior corner of this tract;

THENCE N 89° 40' 19" W at 116.0 feet pass a 3/8" Iron Rod found and continuing in all 316.27 feet to a 3/8" Iron Rod found on the E. B. line of the Wichita Valley Ry. Co. ROW for the most Northerly Southwest corner of this tract;

THENCE N 20° 50' W along the E. B. line of said RR ROW 801.69 feet to a 3/8" Iron Rod found for the Northwest corner of this tract;

THENCE East 141.69 feet to a 3/8" Iron Rod set for a corner of this tract;

THENCE South 13.9 feet to a 3/8" Iron Rod found for an interior corner of this tract;

THENCE S 88° 33' 08" E 345.30 feet to a 3/8" Iron Rod found for the most Easterly Northwest corner of this tract;

THENCE S 0° 06' 42" W 453.09 feet to a post for an interior corner of this tract;

THENCE S 88° 53' 09" E 284.83 feet to a post for an interior corner of this tract;

THENCE N 0° 14' 07" E 146.74 feet to a 1/2" Iron Rod for the most Westerly Northeast corner of this tract;

THENCE S 89° 30' 18" E 325.35 feet to a 1/2" Iron Rod found for the most Easterly Northeast corner of this tract;

THENCE S 0° 05' 48" E 712.09 feet to the Point of Beginning and containing 14.11 acres of land, more or less;

ORDINANCE NO. 49-1999  
EXHIBIT "A"  
Page 2

Location:

334, 342 and 548 Ambler Avenue

-END-