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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS, AUTHORIZING THE FILING OF AN APPLICATION WITH THE HOUSING AND HOME FINANCE AGENCY, UNITED STATES OF AMERICA, FOR A GRANT UNDER THE URBAN MASS TRANSPORTATION ACT OF 1964.

WHEREAS, the Housing and Home Finance Administrator is authorized to make grants for mass transportation projects; and,

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including the provisions by it of the local share of project costs; and,

WHEREAS, it is required by the Housing and Home Finance Agency Regulation, issued pursuant to Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Urban Mass Transportation Act of 1964, the applicant give an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the Housing and Home Finance Agency Regulation thereunder:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS:

Section 1: That the City Manager is authorized to execute and file an application on behalf of the City of Abilene, Texas, with the Housing and Home Finance Agency, to aid in the financing of a capital improvement project generally described as:

- (a) Purchase of six new 35-passenger air-conditioned diesel transit buses.

(b) Purchase of equipment for and construction of a bus cleaning and interior maintenance facility.

Section 2: That the City Manager is authorized to execute and file with such application an assurance or any other document required by the Housing and Home Finance Agency under its Regulation effectuating Title VI of the Civil Rights Act of 1964.

Section 3: That Ed Wagoner, Assistant City Manager, is authorized to furnish such additional information as the Housing and Home Finance Agency may require in connection with the application or the project.

Section 4: That this resolution shall take effect immediately from and after its passage.

ADOPTED this 12<sup>th</sup> day of May, A. D. 1966.

  
MAYOR

ATTEST:

  
CITY SECRETARY

APPROVED:  
LES COCHRAN, CITY ATTORNEY

  
CITY ATTORNEY

