

Copy Parks  
to: Purchasing  
auditing

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS, AUTHORIZING THE PURCHASE OF PLANT MATERIALS, MEETING SPECIFICATIONS, FOR USE BY THE CITY OF ABILENE.

WHEREAS, the City of Abilene duly advertised and gave such notice as required by law for bids for the purchase of plant materials, meeting specifications, for use by the City of Abilene; and,

WHEREAS, the following bids were received and opened on the 28th day of March, 1972:

<u>BIDDER</u>	<u>AMOUNT</u>
Southwest Landscape Co.	\$5,174.75
Dallas Nurseries Garden Center	\$6,175.20

WHEREAS, it is the opinion of the City Council that the bid of Southwest Landscape Co. for the above amount shown, is the lowest and best responsible bid, meeting specifications, and should be accepted; now, therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS:

PART 1: That the bid of Southwest Landscape Co. for the purchase of plant materials and for the amount shown be, and the same is hereby, in all things, approved and accepted.

PART 2: That the Purchasing Agent be, and he is hereby, authorized to make such purchase from said company.

PART 3: That this resolution shall take effect immediately from and after its passage.

ADOPTED this 13th day of April, A.D. 1972.

ATTEST:

Rueckl Hodgson  
CITY SECRETARY

L.C. Blunt  
MAYOR

APPROVED:

Ben Medsker, Jr.  
CITY ATTORNEY

CITY OF ABILENE  
PURCHASING DEPARTMENT  
TABULATION OF BIDS

SOUTHWEST  
LANDSCAPE CO.

BAKER BROTHERS

ELMWOOD GARDENS

NORTH HAVEN  
GARDENS

DALLAS NURSERIES  
GARDEN CENTER

DEPARTMENT:

TIME OF OPENING

1:30 P.M.

DATE OF OPENING

March 28, 1972

ITEM	DESCRIPTION	UNIT PRICE	UNIT PRICE	UNIT PRICE	UNIT PRICE	UNIT PRICE	UNIT PRICE
1	Plant Materials	5,174.75	1,175.30	4,182.35	7,606.55	6,175.20	
			incomplete bid	incomplete bid			
		<i>Billy M. Beard</i> Billy M. Beard Director of Parks & Recreation		<i>Bernard Huett</i> Bernard Huett Purchasing Agent			

The recommended purchase is the low bid of Southwest Landscape Company \$5,174.75

TABULATED & PREPARED BY:

DATE OF AWARD:

AWARDED TO:

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