## RESOLUTION NO. 118-2016

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS, AUTHORIZING AN AMENDMENT TO THE ON DEMAND CONTRACT WITH JACOB AND MARTIN, LTD TO PROVIDE INSPECTION SERVICES FOR AMBLER AVENUE WATER LINE REPLACEMENT PROJECT

WHEREAS, In May 2015 voters overwhelmingly passed Bond Proposition One with 81 percent of the vote, and Bond Proposition One is a 45.9 million dollar street improvement package which will help improve 25 aging city streets; and

**WHEREAS**, Ambler Avenue is included in the improvement package, and the improvements will begin at N. Treadaway Boulevard and extend west to Danville Drive; and

WHEREAS, on November 19, 2015 the Abilene City Council authorized an on demand contract amendment with Jacob and Martin, Ltd. (JM) to provide professional engineering services for project design, bidding assistance, and other project management functions for the Ambler Avenue Water Line Replacement project (Project), however that amendment did not provide for Resident Project Representation; and

WHEREAS, on June 9, 2016 the Abilene City Council awarded a construction contract to Starks Construction Company for the Project; and

WHEREAS, there is a need to provide full time Resident Project Representation (RPR) for this project due to the need for inspection of work, and continual communication and coordination between City staff, the project engineer, the contractor, and affected individuals and entities along the project route, and this on demand contract amendment with JM will provide for a full time RPR on this project in an amount not to exceed \$85,000; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS:

That the City Manager is authorized to execute an amendment to the Professional Services contract with Jacob & Martin, Ltd. for On Demand General Engineering Services for the City of Abilene Water Department, and the Amendment is to provide full time Resident Project Representation for Inspection Services for Ambler Avenue Water Line Replacement Project in an amount not to exceed \$85,000.00.

ADOPTED this 8th day of September, 2016.

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ATTEST:

Danette Dunlap, City Secretary

Norman Archibald, Mayor

APPROVED:

Stanley E. Smith, City Attorney