

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS, ESTABLISHING THE CITIZEN'S ADVISORY BOARD FOR PEOPLE WITH DISABILITIES.**

**WHEREAS**, the City of Abilene seeks to build and maintain a community of the highest quality for present and future generations; and

**WHEREAS**, the City of Abilene must fully understand the barriers to access for those citizen who are disabled; and

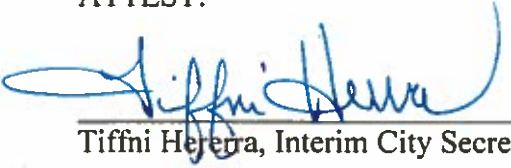
**WHEREAS**, a Citizen's Advisory Board for People with Disabilities will serve as an advisory board and a voice for those with disabilities to help shape and craft a more accessible community,

**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS:**

- PART 1:** That there is hereby established the **Citizen's Advisory Board for People with Disabilities** for the City of Abilene, Texas.
- PART 2:** That the purpose of the Board is to serve as a point of contact and a voice for the residents of the City of Abilene to the City Council concerning matters of accessibility, use, and benefit to persons with disabilities, to review and discuss matters referred to the Board by the City Council and the City Manager, and to provide recommendations to the City Council.
- PART 3:** That the Board shall be comprised of seven (7) voting members, who will be appointed by an affirmative vote of at least four members of the City Council. All voting members of the board shall be residents of the City of Abilene.
- PART 4:** That the Americans with Disabilities Act Coordinator for the City of Abilene, or his or her designee, shall be an ex officio, non-voting member of the Board and may act in an advisory capacity to the Board.
- PART 5:** That the Board shall follow the Rules of Procedure adopted by the City Council, as applicable, for its rules of procedure, except as may be modified by this Resolution.
- PART 6:** That the Board shall meet as requested by the City Council or City Manager, but in any event shall meet in January and July of each year.
- PART 7:** That this Resolution takes effect immediately upon its adoption.

**ADOPTED this 26<sup>th</sup> day of October, 2017.**

ATTEST:



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Tiffni Herrera, Interim City Secretary



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Anthony Williams, Mayor

APPROVED:



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Stanley Smith, City Attorney