

RESOLUTION 87-2021

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS AUTHORIZING THE CITY MANAGER TO SIGN A LETTER OF APPROVAL SUPPORTING THE ABILENE FIRE DEPARTMENT APPLICATION TO THE DEPARTMENT OF STATE HEALTH SERVICES (DSHS) TO OBTAIN AN EMS PROVIDER LICENSE.

WHEREAS, the Abilene Fire Department (AFD) is currently listed as a First Responder Organization (FRO) with the DSHS.

WHEREAS, the AFD was recently awarded an AMBUS unit through the Texas Emergency Medical Task Force (EMTF) Region 2.

WHEREAS, the award of the AMBUS is contingent upon the AFD obtaining an EMS Provider License from the DSHS.

WHEREAS, part of the application process for an EMS Provider License requires a Letter of Approval from governing body of the municipality.

WHEREAS, the AFD is asking the governing body (City Council) to authorize the City Manager to sign the Letter of Approval in support of the EMS Provider License Application.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS:

Part 1: That the City Manager is hereby authorized to sign the Letter of Approval, supporting the AFD application for an EMS Provider License through the DSHS.

Part 2: That the addition of another licensed emergency medical services provider will not interfere with or adversely affect the provision of emergency medical services by the licensed emergency medical services providers operating in the municipality.

Part 3: That the addition of another licensed emergency medical services provider will remedy an existing provider shortage that cannot be resolved through the use of the licensed emergency medical services providers operating in the municipality.

Part 4: That the addition of another licensed emergency medical services provider will not cause an oversupply of licensed emergency medical services providers in the municipality.

Part 5: That this Resolution shall take effect immediately from and after passage.

ADOPTED and approved by the City Council on the 10th of June, 2021.

ATTEST:



**Shawna Atkinson
City Secretary**



**Anthony Williams
Mayor**

APPROVED:



**Stanley Smith
City Attorney**