

**RESOLUTION NO. 195-2022**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT BETWEEN SIDDONS MARTIN EMERGENCY GROUP, LLC AND THE ABILENE FIRE DEPARTMENT, FOR THE PURCHASE OF FOUR (4) PIERCE CUSTOM FIRE PUMPERS.**

**WHEREAS**, the Fire Apparatus Replacement Plan includes AFD fleet replacements through the year 2052. This plan called for the purchase of three (3) fire engines in 2025. The addition of Fire Station 9 will require the purchase of one (1) fire engine. This replacement plan was created to comply with recommendations outlined in NFPA Standard 1901 and to support the Class 1 Public Protection Classification (PPC) by the Insurance Service Office (ISO).

**WHEREAS**, this purchase is for four (4) custom built Pierce Enforcer Fire Pumpers, not including additional equipment and tools. The purchase will be made through the Siddons-Martin Emergency Group. The total price for these fire engines is \$3,230,878.45.

**WHEREAS**, the purchase will be made using HGAC. This option confirms best pricing.

**WHEREAS**, funding for these fire engines is available through the Fire Apparatus Replacement Fund. \$1,419,020.08 of the purchase price will be paid upon initiation of this contract and the remaining balance of \$1,811,858.37 will be paid upon receipt of the finished products.

**WHEREAS**, this purchase is necessary to protect the public health and safety of City residents, and is not required to be competitively bid pursuant to Local Government Code Section 252.022(a) (2).

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ABILENE, TEXAS:**


Part 1: The City Manager is hereby authorized to execute a contract between Siddons Martin Emergency Group, LLC and the Abilene Fire Department, for the purchase of four (4) Pierce-Custom Enforcer Fire Pumpers.

Part 2: This Resolution shall take effect immediately from and after passage.

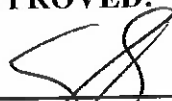
**ADOPTED** and approved by the City Council on the 27<sup>th</sup> of October, 2022.

**ATTEST:**

  
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**Shawna Atkinson**  
City Secretary

  
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**Weldon Hurt**  
Deputy Mayor Pro-tem

**APPROVED:**

  
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**Stanley Smith**  
City Attorney