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AN ORDINANCE ESTABLISHING ELECTION PRECINCTS DESIGNATING THE BOUNDARIES THEREOF AND THE PLACES WHERE THE ELECTIONS SHALL BE HELD.

Feb 14 47

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF ABILENE:

That there be and is hereby established seven election precincts in the City of Abilene, with the places therein for holding elections in said City, and the boundaries of each precinct as follows:

PRECINCT NO. 1. VOTING PLACE, TAYLOR COUNTY COURT HOUSE.

Said precinct being bounded as follows: Beginning at a point in the east boundary line of the City of Abilene, said point being the centerline intersection of South First Street and Cedar Creek; Thence west along the centerline of South First Street to its intersection with the centerline of Elm Street; Thence south along the centerline of Elm Street to its intersection with the centerline of South 14th Street; Thence east along the centerline of South 14th Street to its intersection with the centerline of South 14th Street to its intersection with the centerline of Sycamore Street; Thence south along the centerline of Sycamore Street to its intersection with the south boundary line of the City of Abilene; Thence east along the boundary lines of the city of Abilene back to the point of beginning.

PRECINCT NO. 2. VOTING PLACE, FIRE STATION AT 5TH & BUTTERNUT STREETS.

Said precinct being bounded as follows: Beginning at the intersections of the centerlines of South First Street and Elm Street; Thence south along the centerline of Elm Street to its intersection with the centerline of South 14th. Street; Thence east along the centerline of South 14th. Street to its intersection with the centerline of Sycamore Street; Thence south along the centerline of Sycamore Street to its intersection with the south boundary line of the City of Abilene; Thence west along the boundary lines of the City of Abilene to said boundary lines intersection with the centerline of Amarillo Street; Thence north along the centerline of Amarillo

Street to its intersection with the centerline of South First Street; Thence east along the centerline of South First Street to the point of beginning.

PRECINCT NO. 3. VOTING PLACE, SUPPER CLUBNIC FAIR PARK.

Said precinct being bounded as follows: Beginning at the center ine intersection of south first Street and the west boundary line of the City of Abilene; Thence east along the center ine of South first Street to its intersection with the center ine of Amarillo Street; Thence south along the center ine of Amarillo Street to its intersection with the south boundary line of the City of Abilene; Thence west along the boundary lines of the City of Abilene back to the point of beginning.

PRECINCT NO. 4. VOTING PLACE, "RIGHT-CHAPMAN PONTIAC AUTO STORE, CORNER OF MORTH FIRST AND OR LEGE STREETS.

Said precinct being bounded as follows: Beginning at the intersection of the centerline of North First street and the west boundary line of the City of Abilene; Thence east along the centerline of North First Street to its intersection with the centerline of Mickory Street; Thence north along the centerline of Mickory street to its intersection with the centerline of North 10th. Street; Thence west along the centerline of North 10th. Street to its intersection with the west boundary line of the City of Abilene; Thence south along the west boundary lines of the City of Abilene back to the point of beginning.

PRECINCT NO. 5. VOTING PLACE, CEMTRAL FIRE STATION, NORTH FOURTH AND CEDAR STREETS.

Said precinct being bounded as follows: Beginning at the intersection of the centerline of Morth First street and the east boundary line of the City of Abilene; Thence west along the centerline of Morth First Street to its intersection with the centerline of Hickory Street; Thence north along the centerline of Hickory street to its intersection with the morth boundary line of the City of Abilene; Thence east following the north and east boundary lines of the City of Abilene to the intersection of the morth boundary line of E. H. 14th. Street and the east boundary line of the City of Abilene, said point being in the east ROW line of the Wichita Valley Railroad;

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Thence south along the east ROW line of the Wichita Valley Railroad to its intersection with the south boundary line of College Drive, said point being in the east boundary line of the City of Abilene; Thence south following the east boundary lines of the City of Abilene back to the point of beginning.

PRECINCT NO. 6. VOTING PLACE, ORANGE STREET FIRE STATION.

Said precinct being bounded as follows: Beginning at the intersection of the center line of North 10th. Street and the west boundary line of the City of Abilene; Thence east along the center line of North 10th. Street to its intersection with the center line of Hickory street; Thence north along the center line of Hickory street to its intersection with the north boundary line of the City of Abilene; Thence west from Wickory street following the boundary lines of the City of Abilene back to the point of beginning.

Precinct No. 7, VOTING FLACE, COLLEGE HILL PHIRLLCY.

Said precinct being bounded as follows: Beginning at the intersection of the north boundary line of E. N. 14th. Street and the east ROW line of the Wichita Valley Railroad, said point being in the east boundary line of the City of Abilene; Thence south along the East ROW line of the Wichita Valley Railroad to its intersection with the south boundary line of College Drive; Thence east along the south boundary line of College Drive, said boundary line also being the boundary line of the City of Abilene, and continuing along the boundary lines of the City of Abilene, around Abilene Christian College, back to the point of beginning.

All ordinances in conflict with this ordinance are hereby repealed.

It appearing that a general election will have to be held on
the first Tuesday in April in the City of Abilene and there will be
not sufficient time to pass this ordinance without suspension of the
rule in Section 32 of the City Charter, requiring that ordinances
be passed at two regular and distinct meetings of the Board of
Commissioners, an emergency is hereby declared, suspending said rule, and
this ordinance is read and passed twice at one and the same meeting
On this the 14th Day of February, 1947.

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Lila Jun marlin

APPROVED AS TO FORT BEFORE PASSAGE

Corporation Counsil